

--- UNPAVED ROADS
 --- TOWNSHIP LINE
 --- PAVED ROADS
 --- COUNTY LINE

LEGEND

A ... INDICATES MAP PAGE
 --- ... INDICATES MAP PAGE BOUNDARY

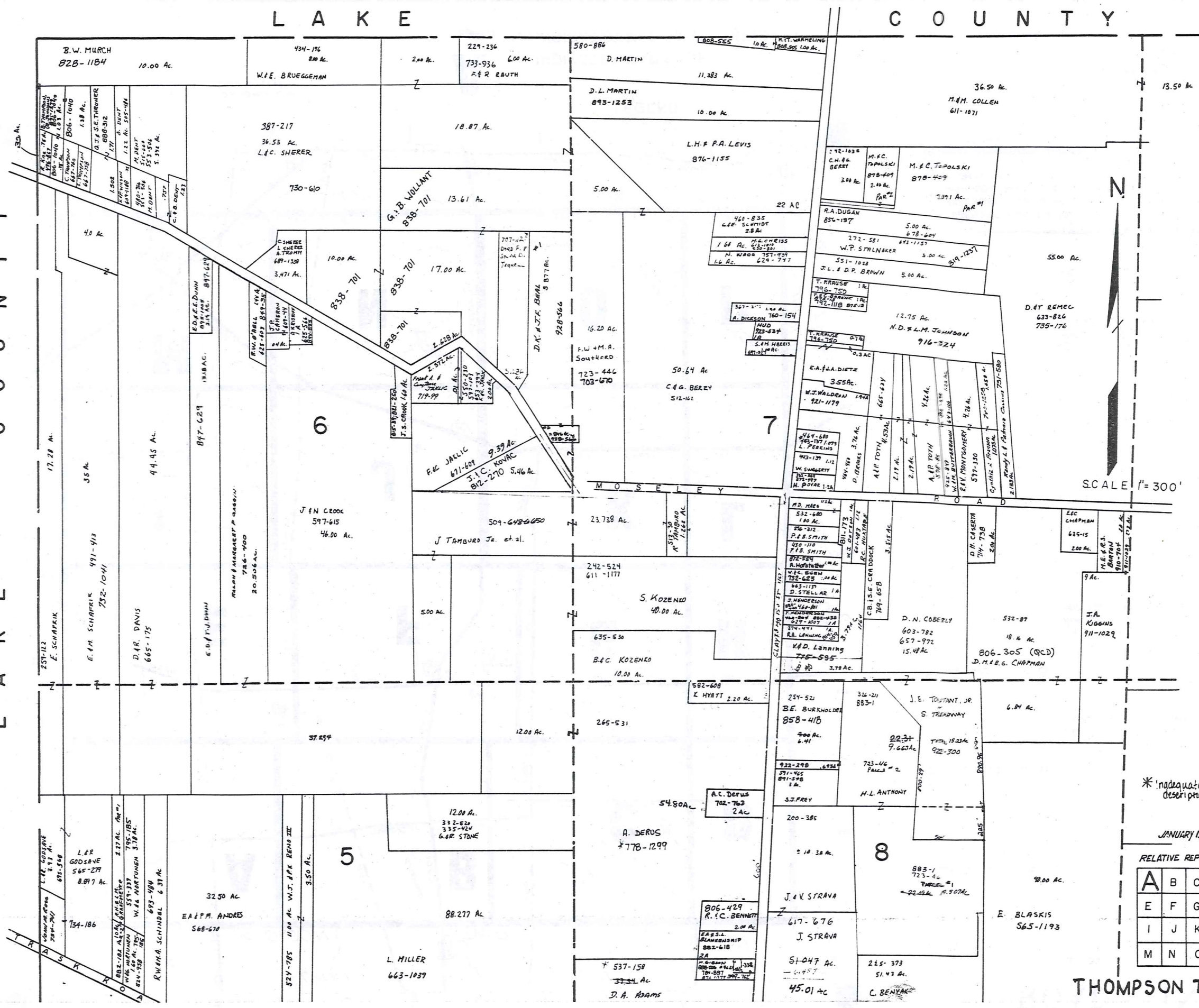
ROAD INDEX

A	I cont.	R	ROCK CREEK RD. A6-F4
	J		
B	BURROWS RD. B6-F6	S	SHORT RD F2-F3 SIDLEY RD F1-F6 STOCKING RD D1-F1
	K		
C	CLAY STREET B1-B6	T	THOMPSON RD. A3-F3 TRASK RD. A2-A3
	L		
D	LEGE RD. D1-D4 LEROY RD. A3		
	M	U	
	DEWEY RD. C1-C6		
	MADISON RD. D1-D6 MOSELEY RD. A1-F2	V	VALENTINE RD. A4-B4
E			
		Z	
F		W	WOODCREEK DR. B6 WOODHILL DR. B6
		O	
G		X	
		P	PHILIPS RD. F3 PLANK RD. A5-B6
H		Y	
		Z	
I		Q	

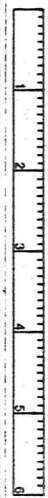
- ① LEDGEMONT HIGH SCHOOL
- ② LEDGEMONT ELEM SCHOOL
- ③ THOMPSON METHODIST CHURCH
- ④ ST. PATRICKS CHURCH
- ⑤
- ⑥ GRACE EVANGELICAL LUTHERAN CH. CEMETERY
- ⑦
- ⑧ MAPLE GROVE CEMETERY
- ⑨ CEMETERY
- ⑩ THOMPSON VOL. FIRE DEPT.
- ⑪ THOMPSON TOWN HALL

INDEX MAP OF
 THOMPSON TOWNSHIP
 GEauga COUNTY, OHIO

L A K E C O U N T Y



TRW-REDI SCALE IN 1/10 OF AN INCH



1-800-345-7334

* inadequate description

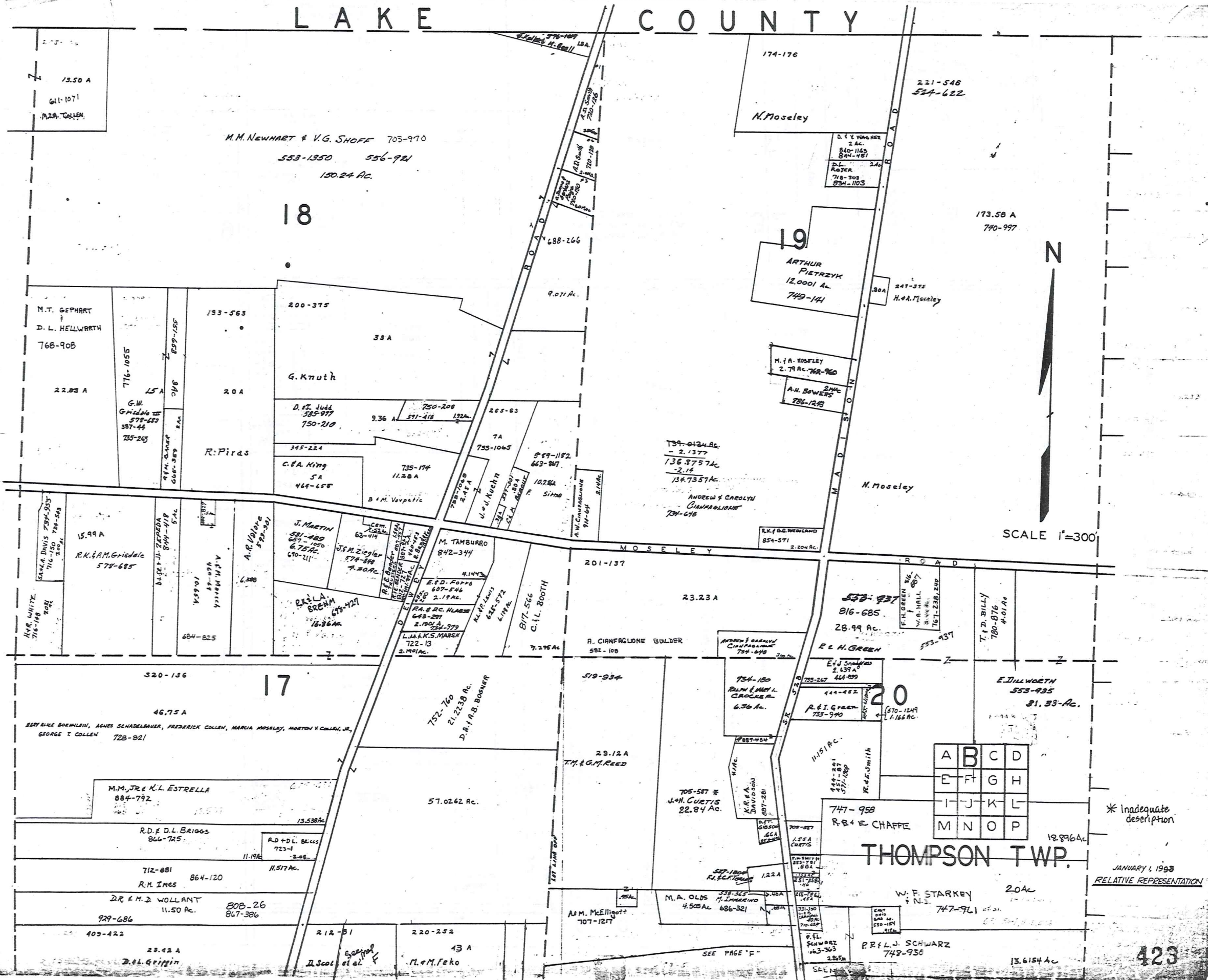
JANUARY 1, 1993

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.

LAKE COUNTY



TRW-REDI
SCALE IN 1/10 OF AN INCH

1-800-345-7334

SCALE 1"=300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.

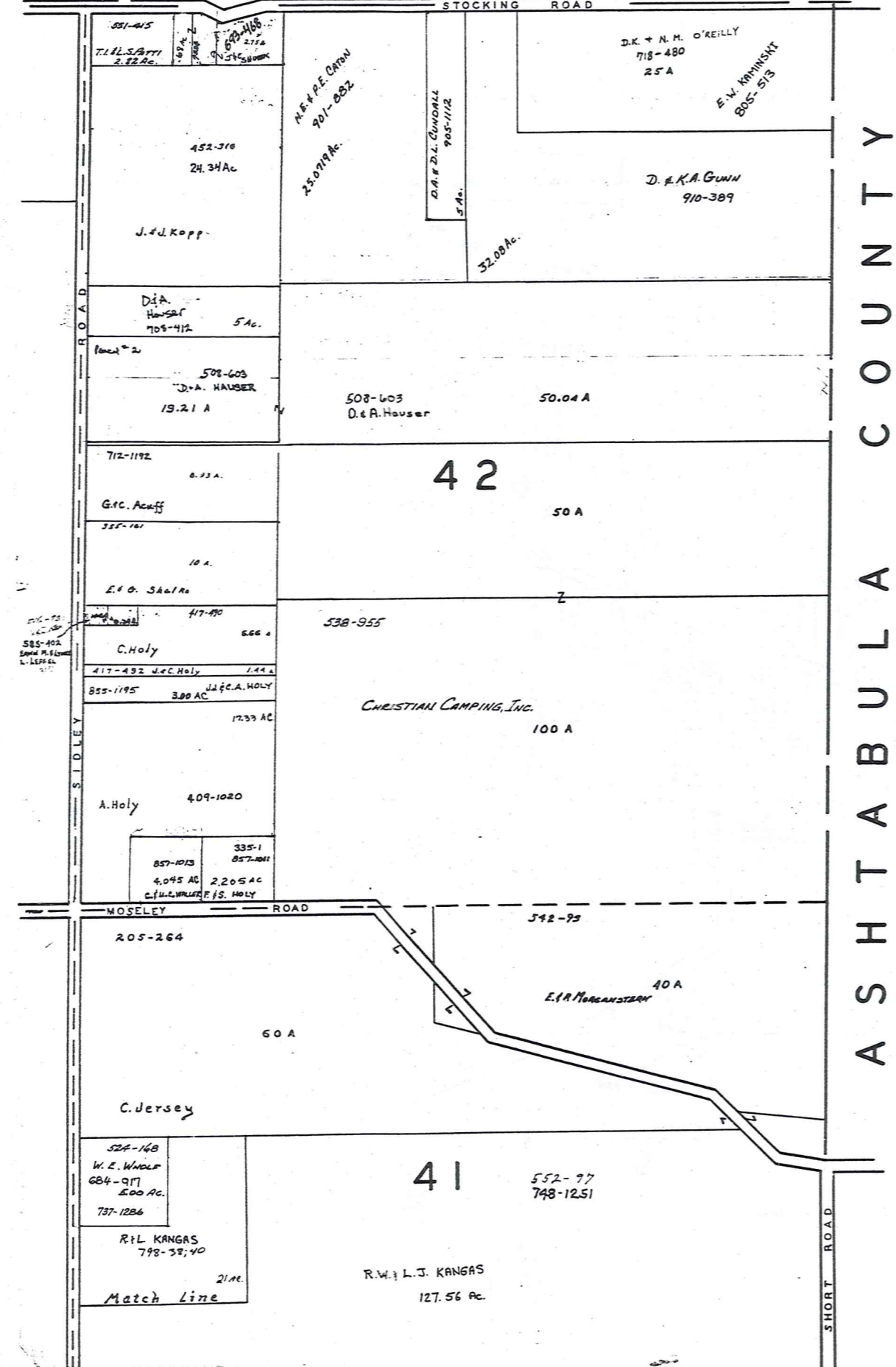
* Inadequate description

JANUARY 1, 1993
RELATIVE REPRESENTATION

423

SEE PAGE "F"

L A K E C O U N T Y



A S H T A B U L A C O U N T Y

TRW-REDI
SCALE IN 1/10 OF AN INCH



1-800-345-7334



SCALE 1" = 300'

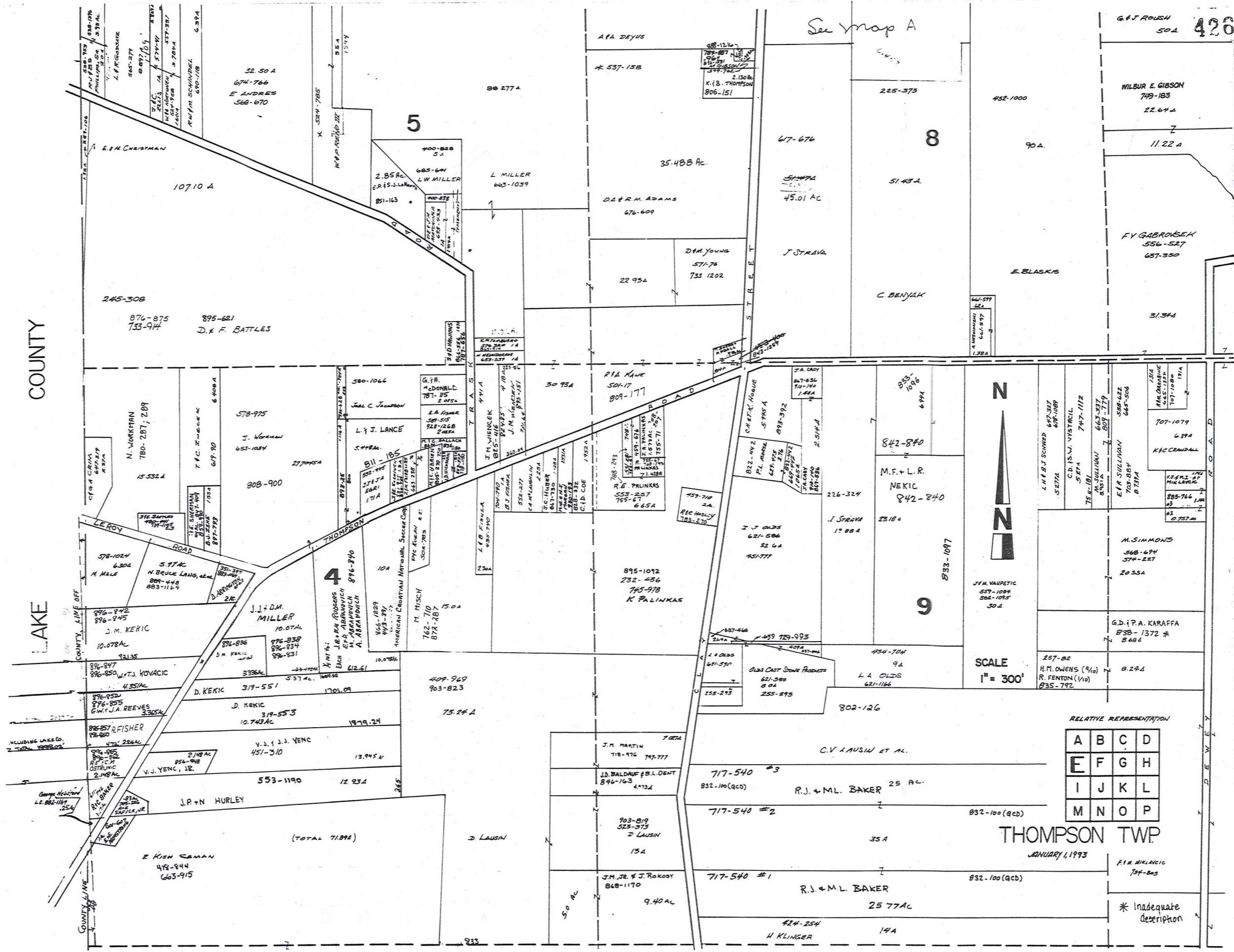
JAN 1, 1993
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

425

THOMPSON TWP.
Match Line

COUNTY LAKE COUNTY



See map A

G & T ROUSH 50A 426



SCALE 1" = 300'

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

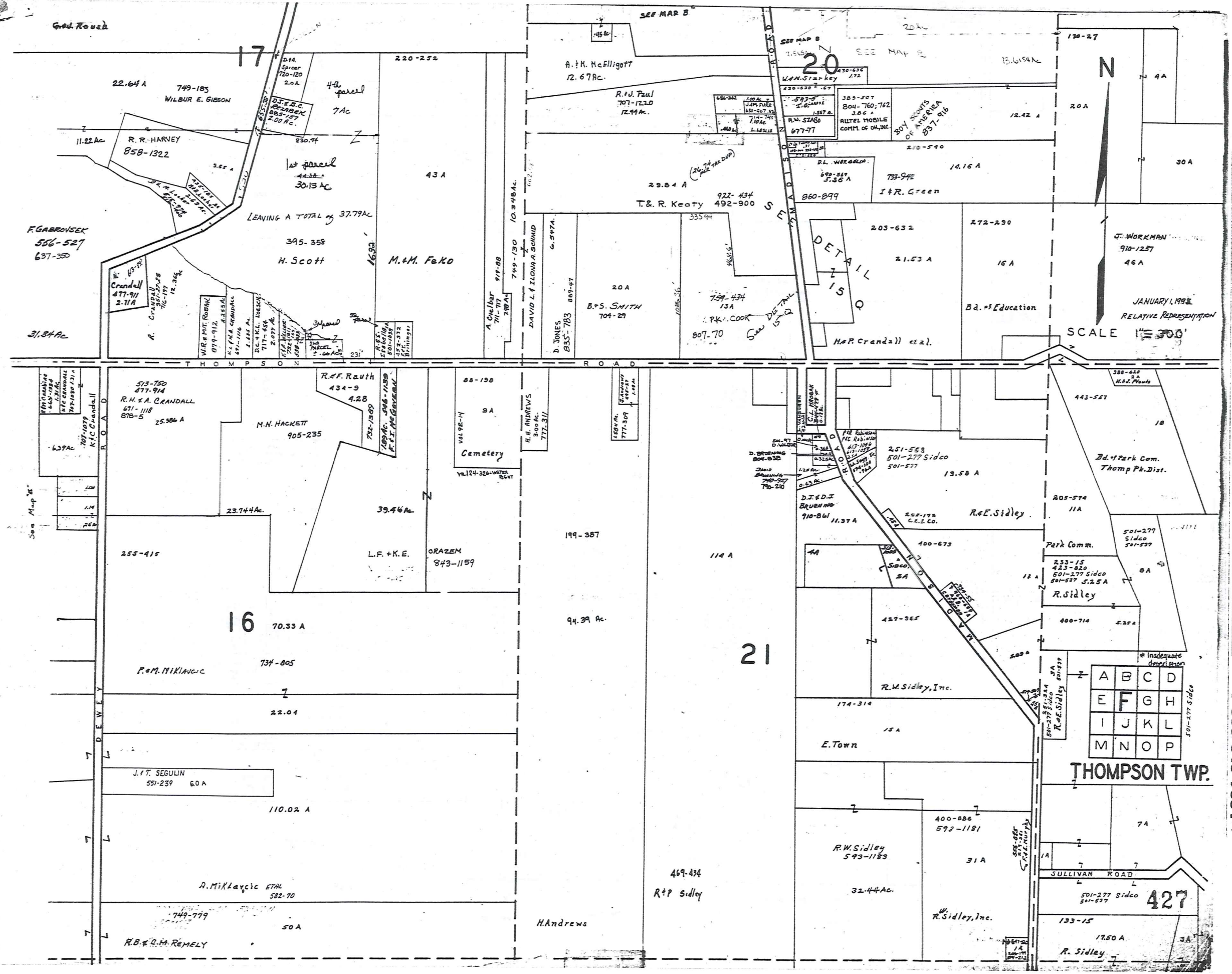
THOMPSON TWP.

JANUARY 1, 1993

F.M. ARLANIC 784-805

* Inadequate description

TRW-REDI SCALE IN 1/10 OF AN INCH 1-800-345-7334



TRW-RED SCALE IN 1/10 OF AN INCH

1-800-345-7334

SCALE 1" = 300'

THOMPSON TWP.

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

F. GABROVSEK
556-527
637-350

LEAVING A TOTAL of 37.79 AC
395.358
H. Scott

M.M. Feko

DAVID L & LORNA A SCHMID
749-130
789 A

T. & R. Keaty
922-434
492-900

B.S. SMITH
704-29

H.P. Crandall et al.

Bd. of Education

J. WORKMAN
910-1257
46 A

JANUARY 1, 1992
RELATIVE REPRESENTATION

See Map # 1
K.C. Crandall
707-1079

R.H. & A. CRANDALL
477-914
671-1118
876-5
25.586 A

R.F. Rauth
434-9
4.28

M.N. HACKETT
905-235

H. Andrews
800 AC
772-311

114 A

R.E. Sidley
501-277 Sidco
501-577

Ed. of Park Com.
Thomp Pk. Dist.

205-574
11A

255-415

23.744 AC

39.46 AC

L.F. + K.E.
ORAZEM
843-1159

199-387

94.39 AC

11.37 A

100-673

501-277 Sidco
501-577

70.33 A

F.M. MIKLAYCIC

734-805

22.04

15 A

174-314

R.M. Sidley, Inc.

100-710

233-15
423-820
501-277 Sidco
501-577 S.2.5 A

551-239

J.T. SEGULIN
60 A

110.02 A

15 A

15 A

E. Town

174-314

100-710

233-15
423-820
501-277 Sidco
501-577 S.2.5 A

582-70

A. Miklaycic ETAL
582-70

50 A

15 A

15 A

469-434
R.P. Sidley

32.44 AC

400-886
593-1181

501-277 Sidco
501-577

749-779

R.B. & R. REMELY

50 A

H. Andrews

15 A

469-434
R.P. Sidley

32.44 AC

400-886
593-1181

501-277 Sidco
501-577

427

17.50 A

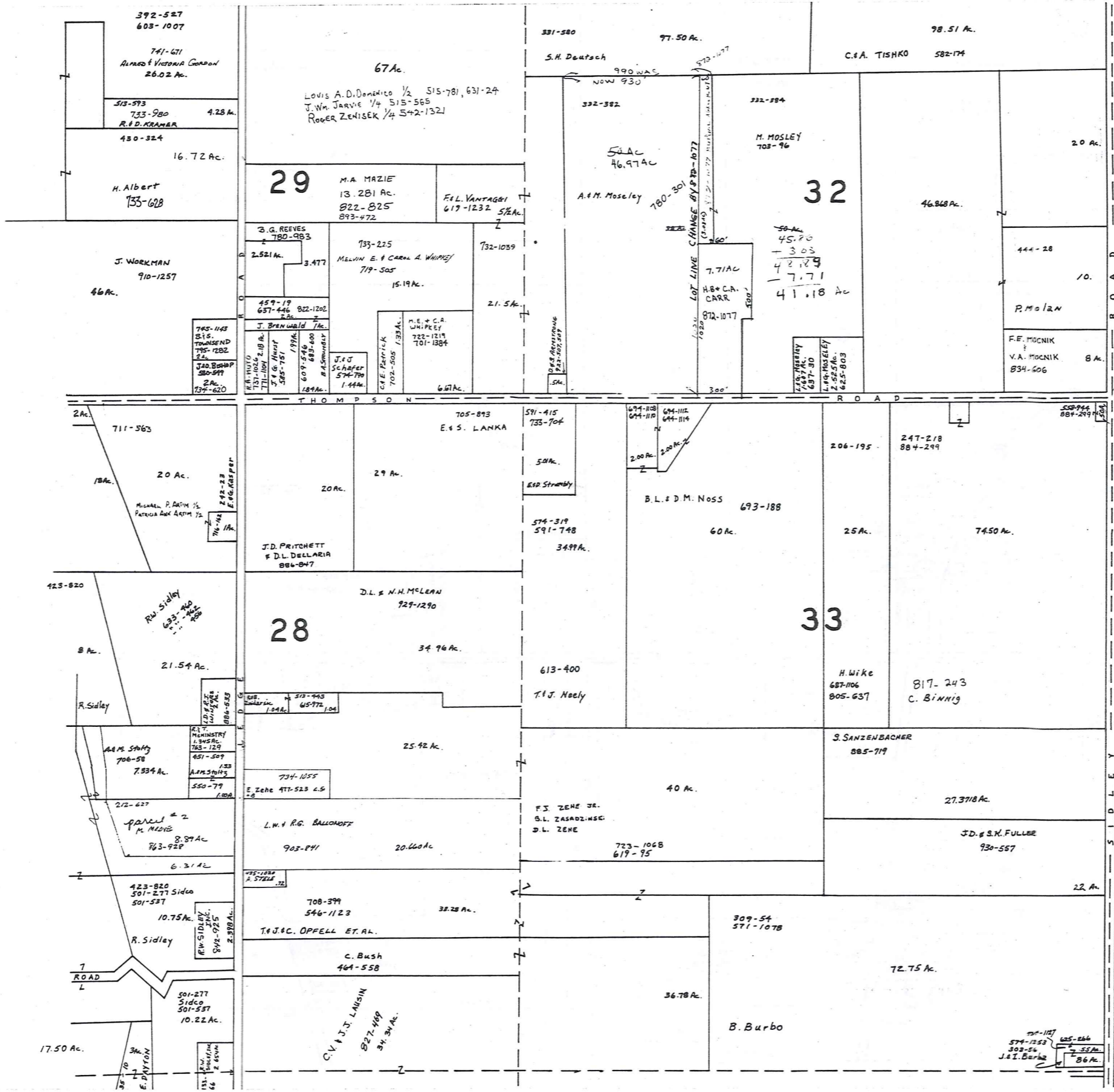
R. Sidley



SCALE 1" = 300'

TRW-REDI SCALE IN 1/10 OF AN INCH

1-800-345-7334



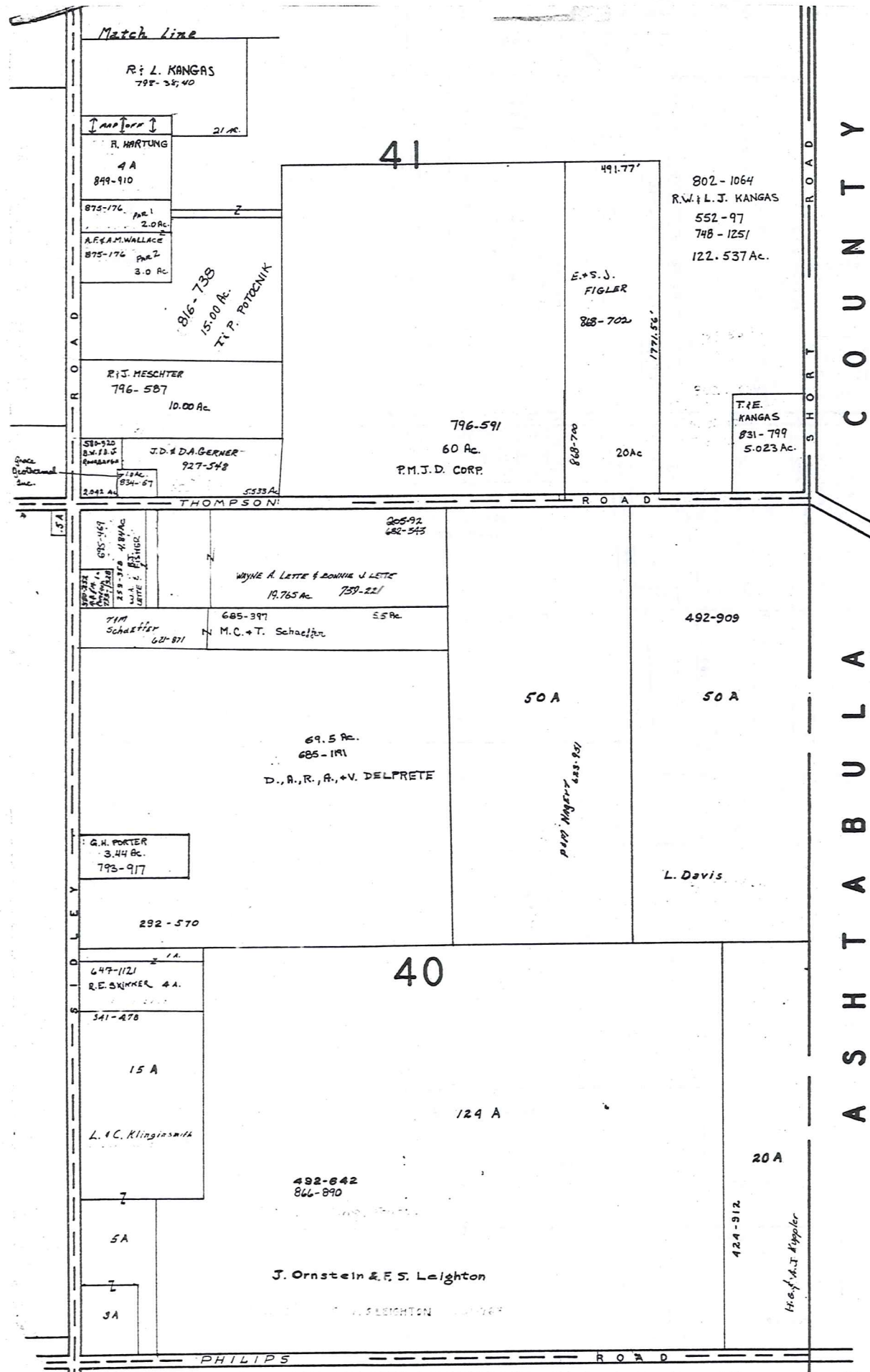
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.

JANUARY 1, 1993
RELATIVE REPRESENTATION

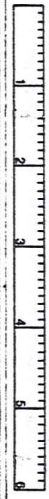
* Inadequate description

PHILLIPS ROAD



Match Line

TRW-REDI SCALE IN 1/10 OF AN INCH



1-800-345-7334



SCALE 1" = 300'

JANUARY 1, 1993
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

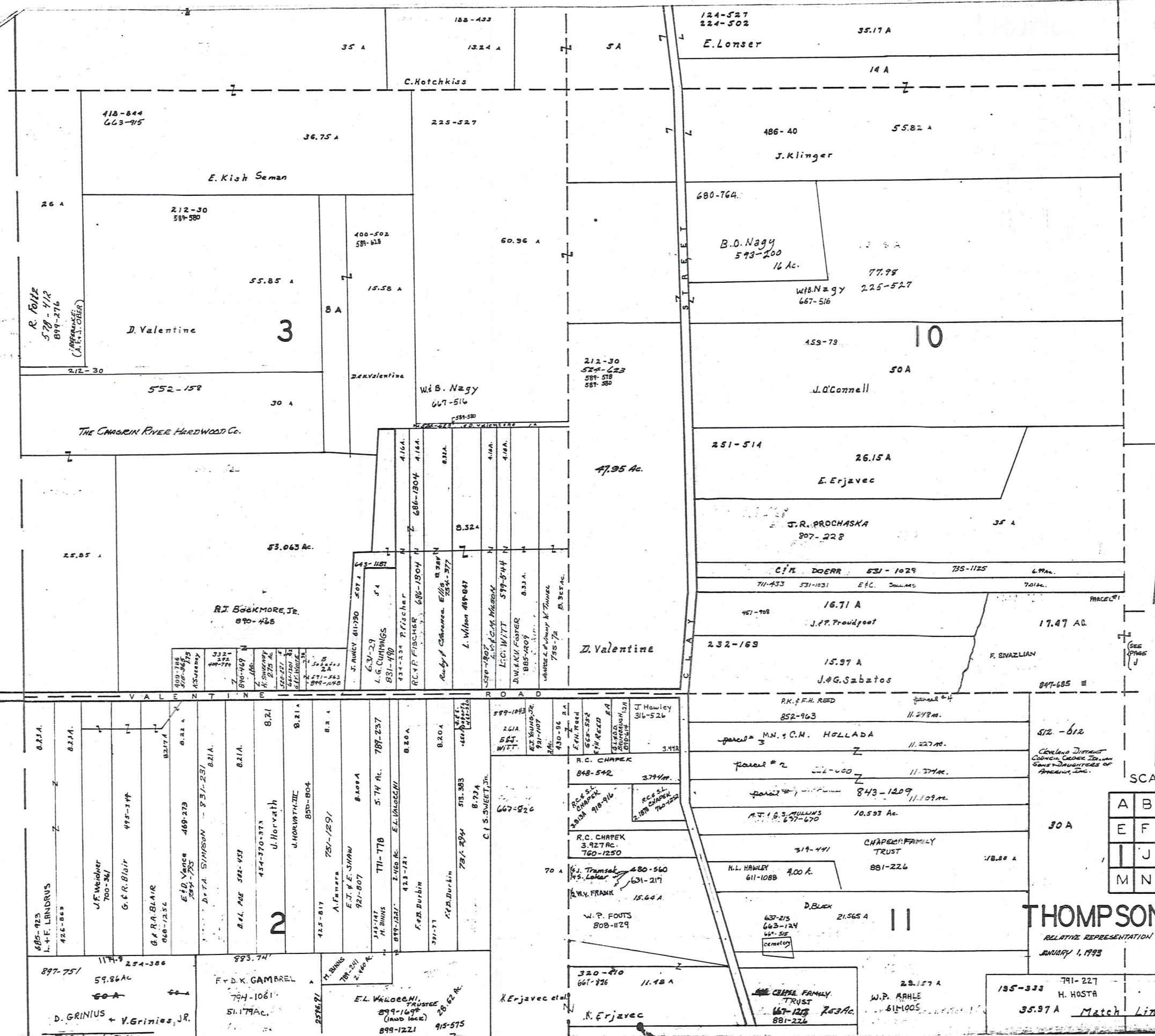
429

THOMPSON TWP.

COUNTY

LAKE

430



TRW-REDI SCALE IN 1/10 OF AN INCH

1-800-345-7334



* Inadequate description

SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.

RELATIVE REPRESENTATION
JANUARY 1, 1993

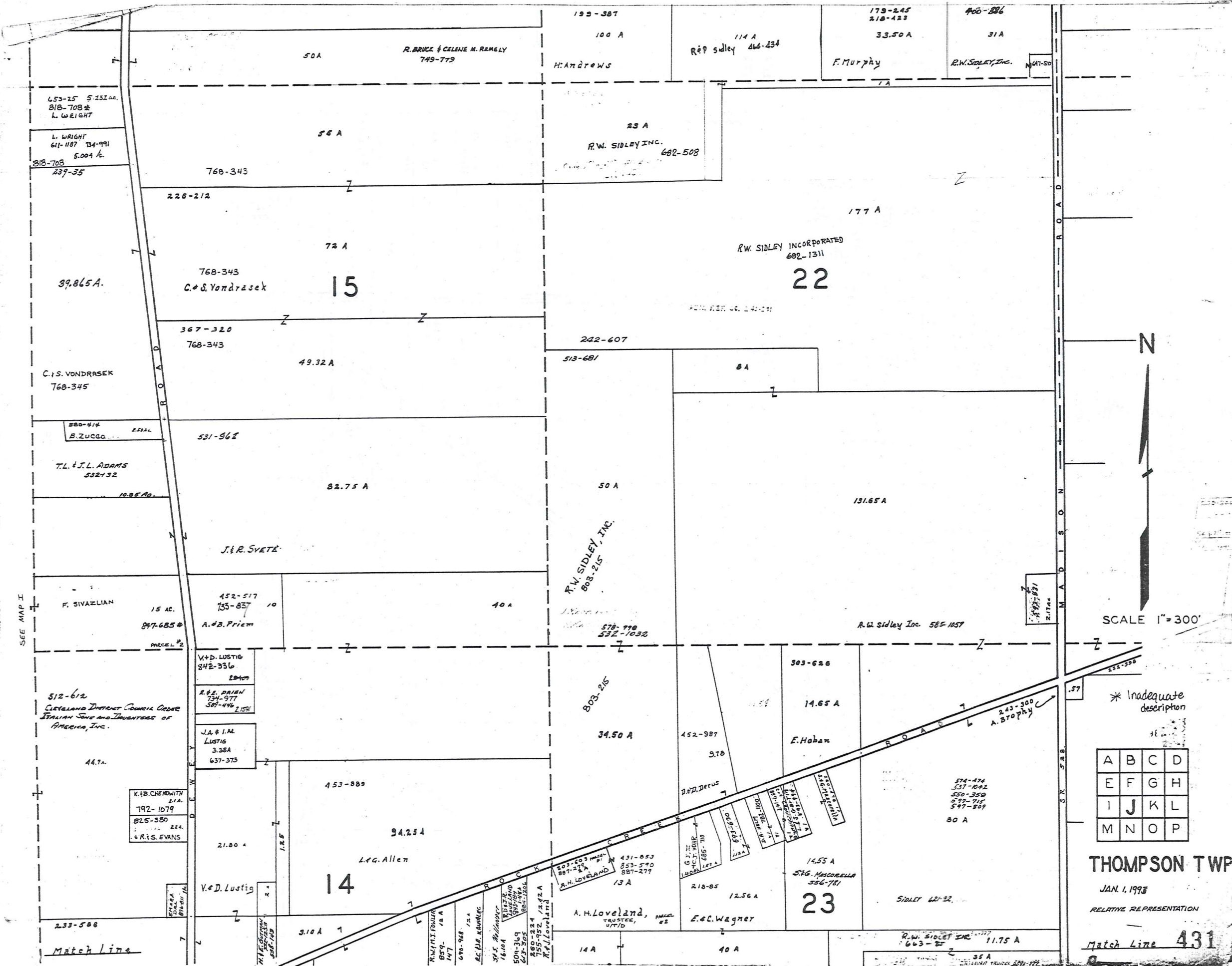
791-227
H. HOSTA
35.97 A Match Line

29.177 A
W.P. ARHLE
61-1005

320-410
667-976
11.48 A
K. Erjavec

794-1061
51.179 AC
E.L. Valocchi, TRUSTEE
899-1698
(land loss)
899-1221
915-515

897-751
59.86 AC
60 A
D. GRINIUS + V. Grinius, JR.
Match Line



TRW-REDI SCALE IN 1/10 OF AN INCH

1-800-345-7334

SCALE 1" = 300'

* Inadequate description

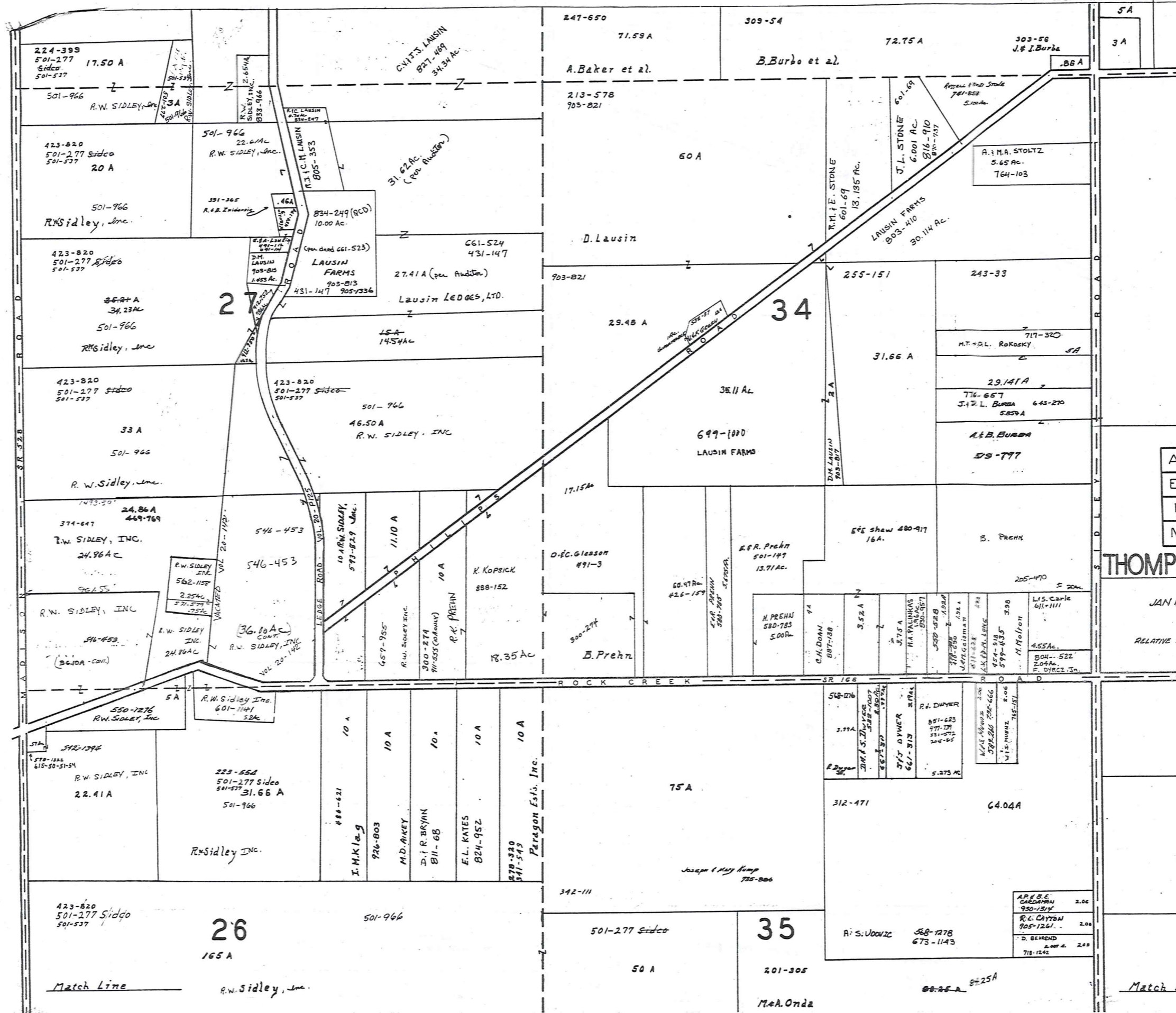
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP

JAN. 1, 1995

RELATIVE REPRESENTATION

Match Line 431



432

TRW-REDI
SCALE IN 1/10 OF AN INCH



SCALE 1"=300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP

JAN 1, 1998

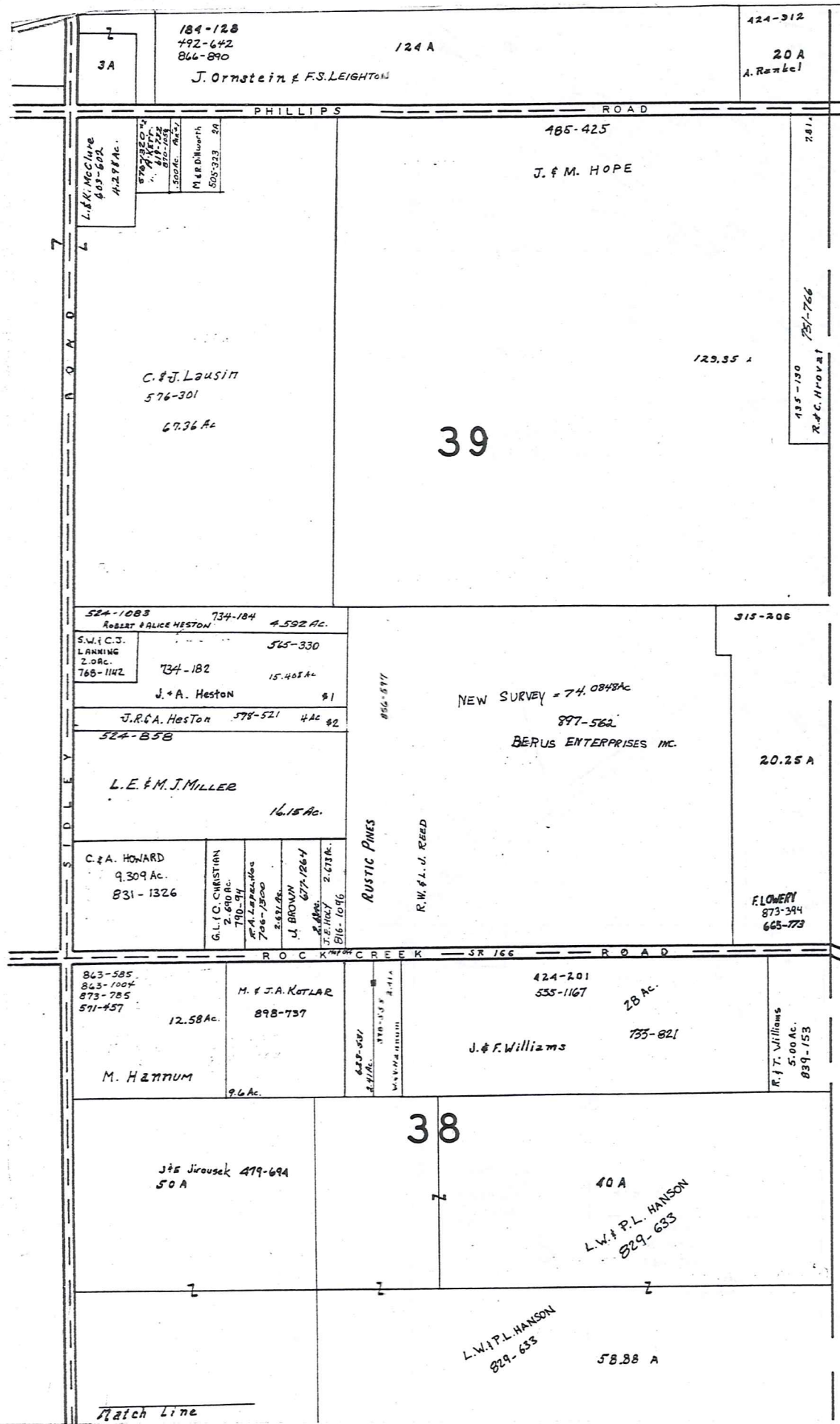
RELATIVE REPRESENTATION

1-800-345-7334

Match Line

R.W. Sidley, Inc.

Match Line



ASHLAND COUNTY

TRW-REDI SCALE IN 1/10 OF AN INCH



1-800-345-7334

* Inadequate description



SCALE 1" = 300'

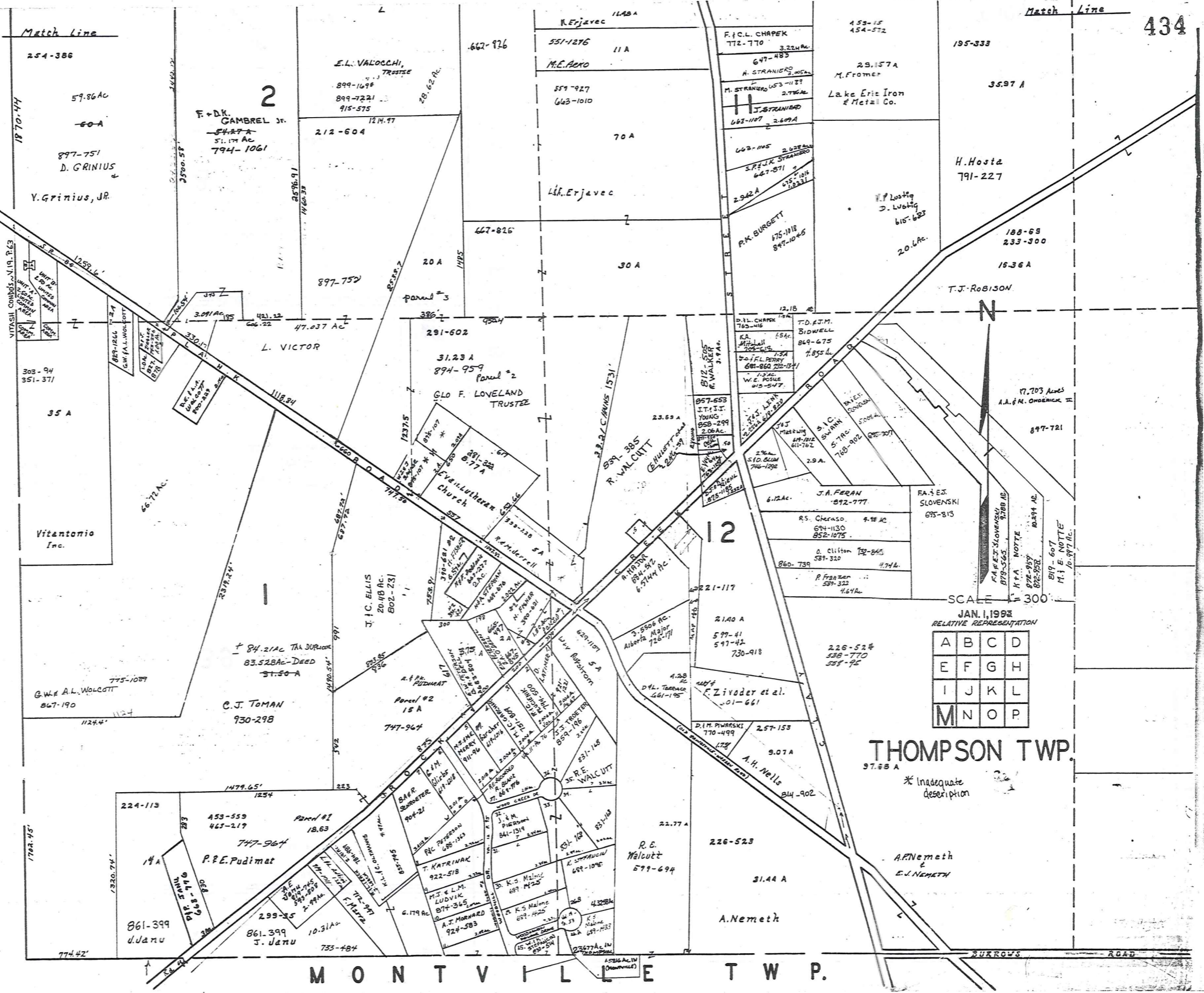
JAN. 1, 1993
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.
Match Line

VITASH CONDOMINIUMS, VOL. 19, PG. 69
UNIT "A"
UNIT "B"

L A K E C O U N T Y



434

TRW-REDI
SCALE IN 1/10 OF AN INCH



1-800-345-7334

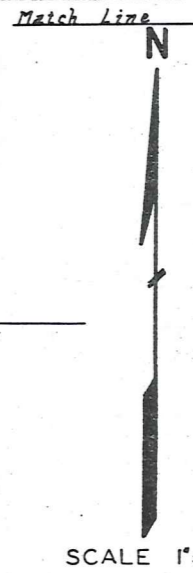
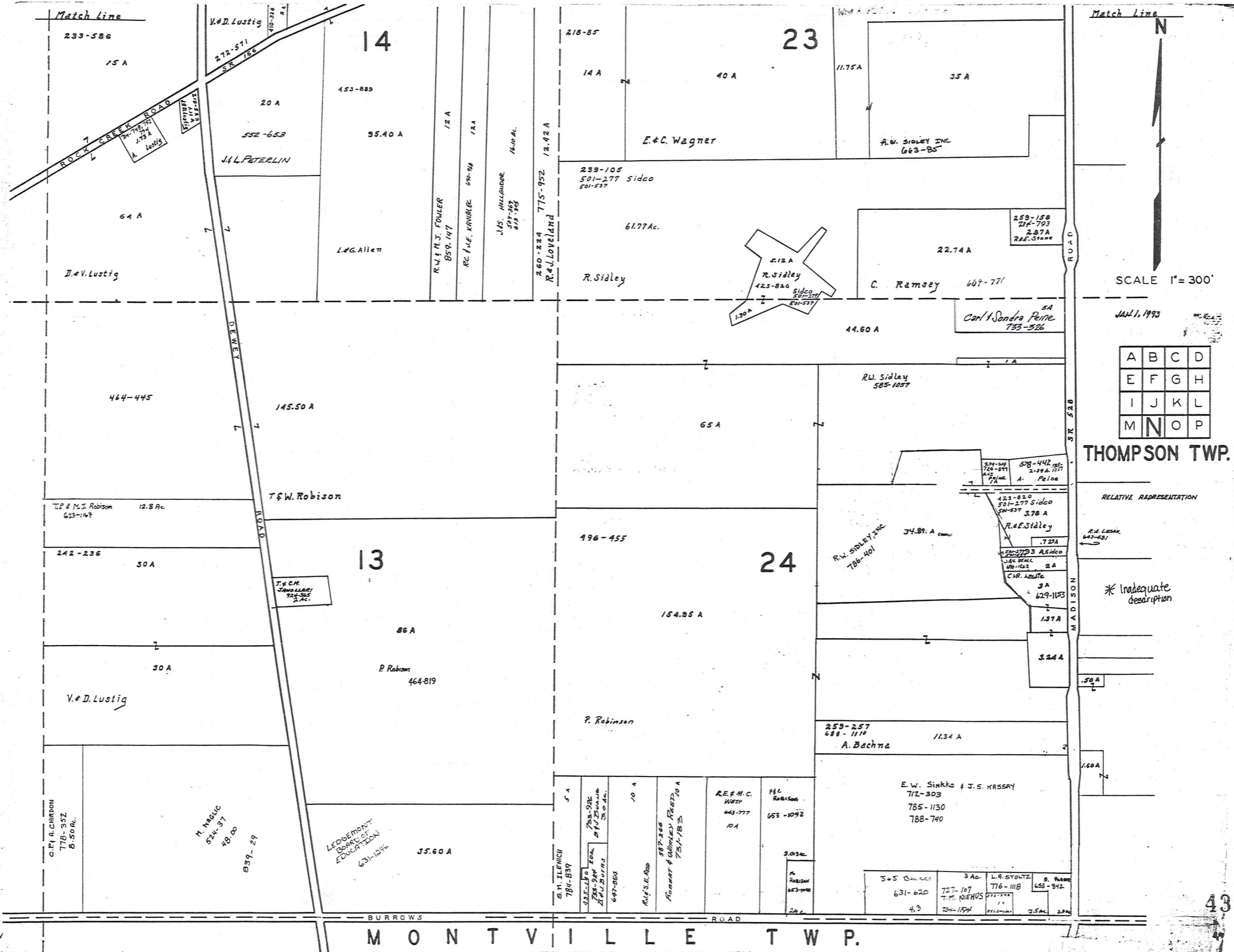
JAN. 1, 1998
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.

* Inadequate description

M O N T V I L L E T W P.



JAN 1, 1993

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.

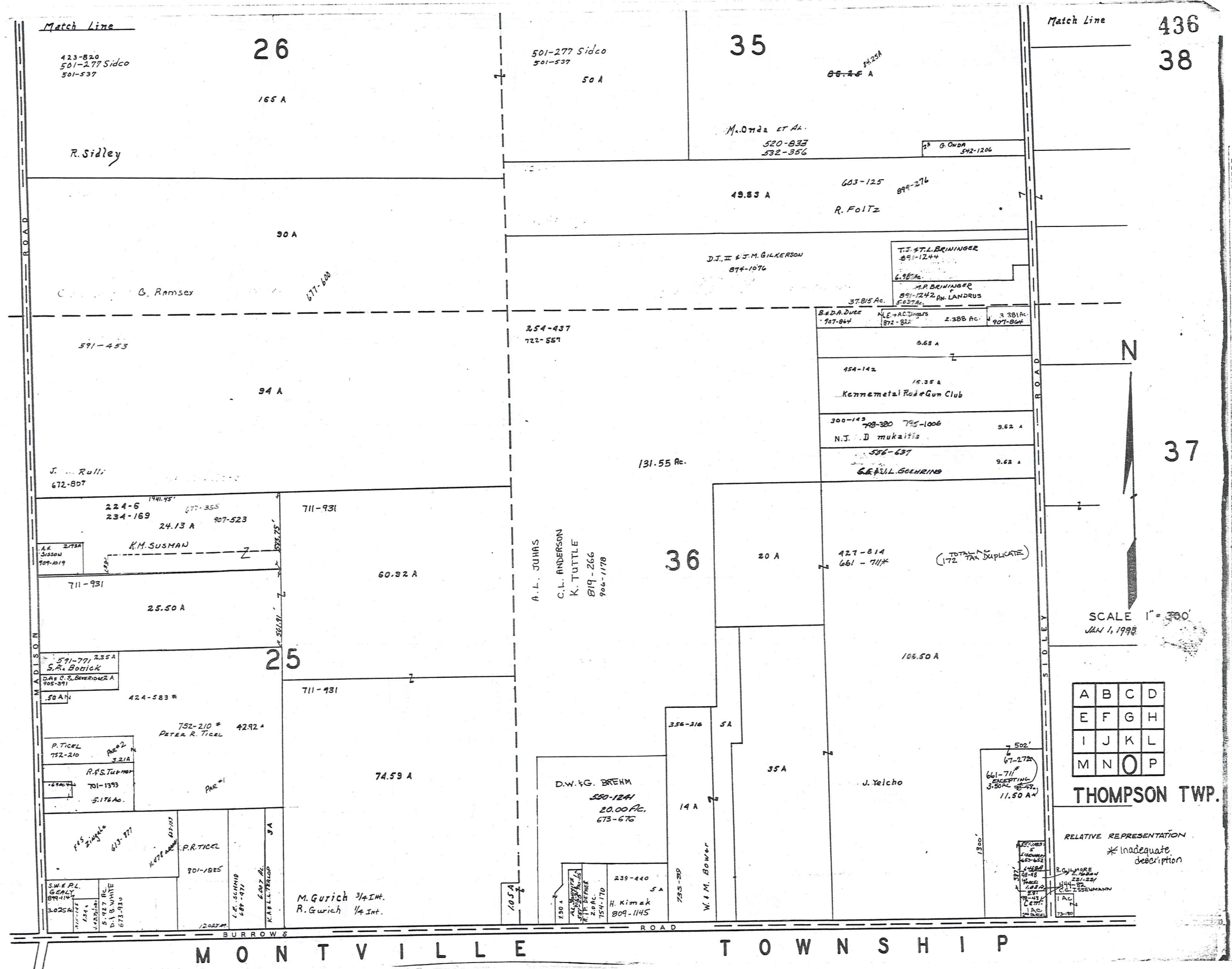
RELATIVE REPRESENTATION

* Inadequate description

TRW-REDI SCALE IN 1/10 OF AN INCH

1-800-345-7334

BURROWS ROAD
MONTVILLE TWP.



Match Line

Match Line

436
38

ROAD

ROAD

TRW-REDI SCALE IN 1/10 OF AN INCH

1-800-345-7334

N

37

SCALE 1" = 300'
JAN 1, 1998

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.

RELATIVE REPRESENTATION
* Inadequate description

MONTVILLE TOWNSHIP

26

35

36

25

423-820
501-277 Sidco
501-537

501-277 Sidco
501-537

M. Omer ET AL.
520-833
532-856

R. Sidley

86-24 A

165 A

50 A

G. Onda
542-1206

49.83 A
663-125
899-276
R. Foitz

90 A

D.J. II & J.M. GILKERSON
874-1076

G. Ramsey

T.J. & T.L. BRWINGER
891-1244
6.98 Ac.
M.P. BRWINGER
891-1242 AN. LANDRUS
5037A

591-453

254-437
722-557

B. & D. Duce
707-864
N.E. & A.C. Duce
872-822
2.388 Ac.
3.381 Ac.
907-844

94 A

5.63 A

454-142

15.35 A
Kennemetal Rod & Gun Club

J. Roll
672-807

131.55 Ac.

300-143
708-380 795-1006
N.J. D. mukaitis
9.62 A

556-637
G.E. & L. GOEHRING
9.62 A

224-6
234-169
1941.45'
677-355
24.13 A
907-523

711-931

A. L. JUHAS
C. L. ANDERSON
K. TUTTLE
819-266
906-1178

20 A

427-814
661-711*

(TOTALING
172 TAX DUPLICATE)

A.K. 273A
31330A
707-1019

K.M. SUSMAN

60.82 A

36

106.50 A

591-771
S.A. Boalick
235 A
D.A. & S. Beveridge
905-891

424-583 *

711-931

P. TICEL
752-210
3.21A

752-210 *
PETER R. TICEL
4292 *

74.59 A

D.W. & G. BREHM
580-1241
20.00 Ac.
673-676

356-316 SA

35 A

J. Yelcho

R.F.S. Tupper
701-1393
5.176 Ac.

P.R. TICEL

P.R. TICEL
801-1825

L.F. SCHMID
689-971

KARL L. BRADY
2097 Ac.

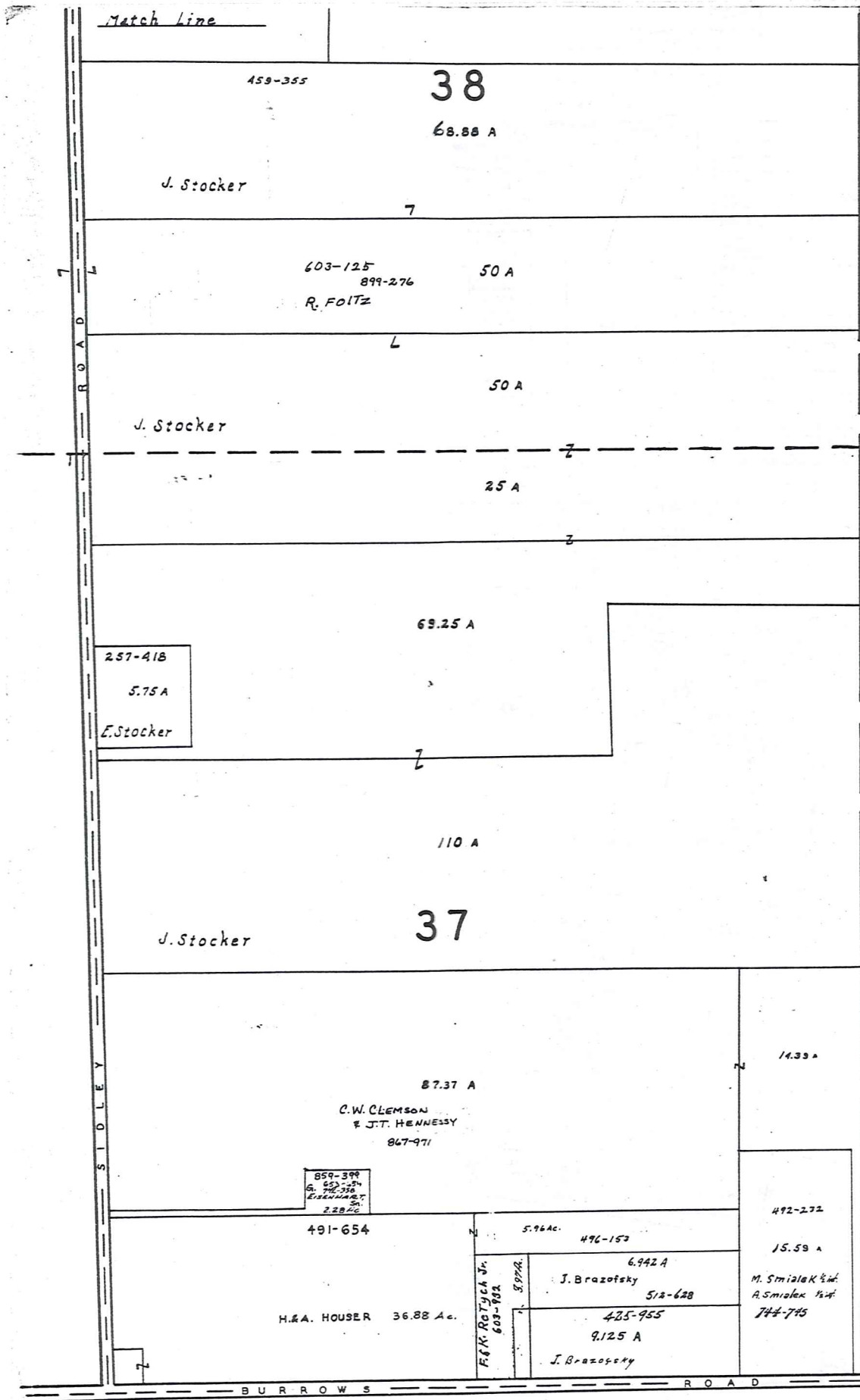
M. Gurich 3/4 Int.
R. Gurich 1/4 Int.

H. Kimak
809-1145

W.M. Bower

502'
67-272
661-711*
RECEIPTING
3.50 AC
11.50 A

R. GILMORE
221-234
HULL
C.C. ISSELMANN
1 AC
12-1801



A S H T A B U L A C O U N T Y

MONTVILLE TWP.

Match Line

Match Line

TRW-REDI SCALE IN 1/10 OF AN INCH 1-800-345-7334



JAN 1, 1993

SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

* Inadequate description

RELATIVE REPRESENTATION

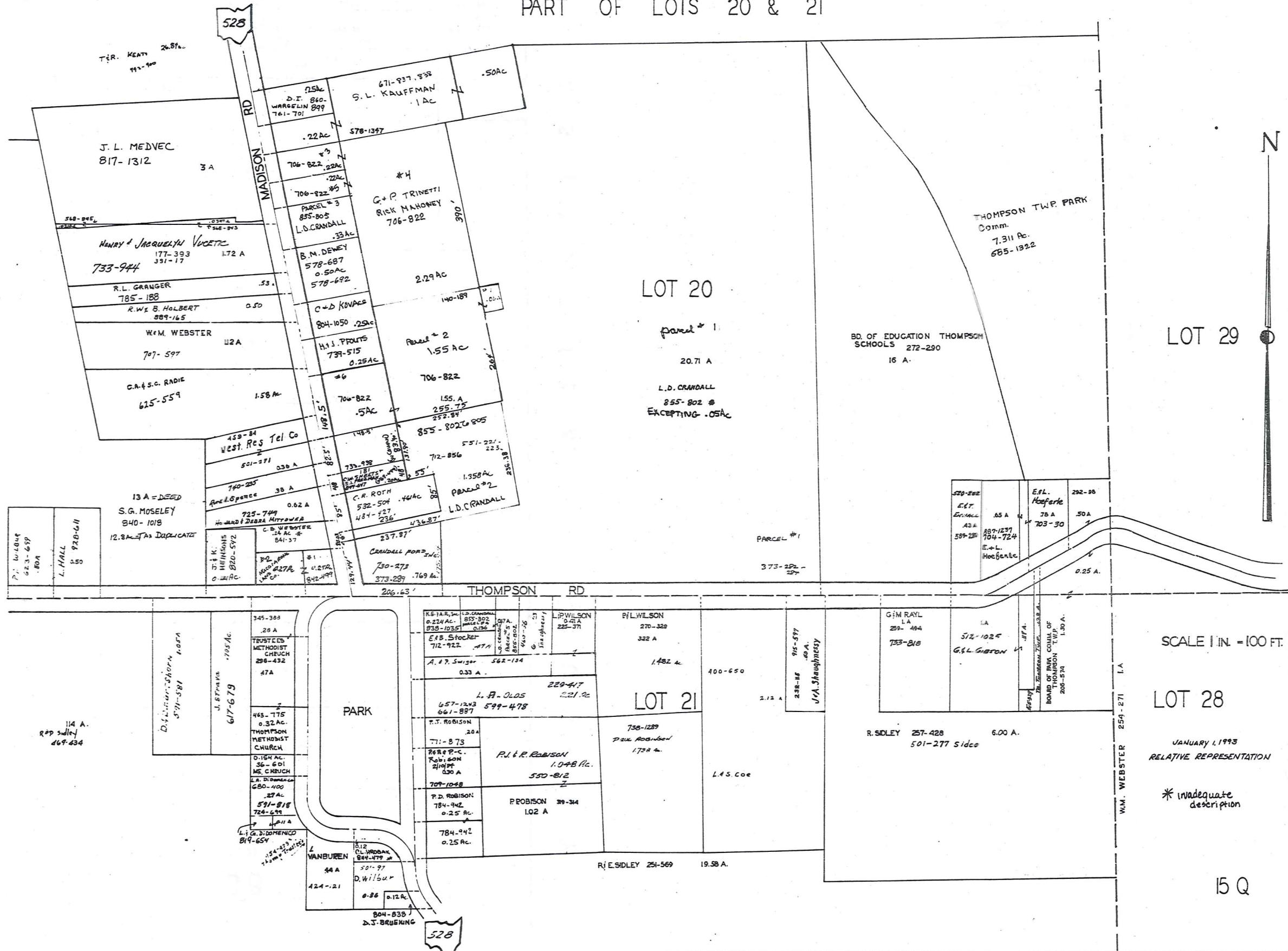
437

THOMPSON TWP.

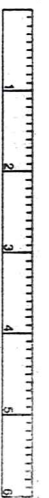
THOMPSON TR

438

PART OF LOTS 20 & 21



TRW-REDI SCALE IN 1/10 OF AN INCH



1-800-345-7334

LOT 29

SCALE 1 IN. = 100 FT.

LOT 28

JANUARY 1, 1993
RELATIVE REPRESENTATION

* inadequate description

15 Q

W.M. WEBSTER 259-271 1A

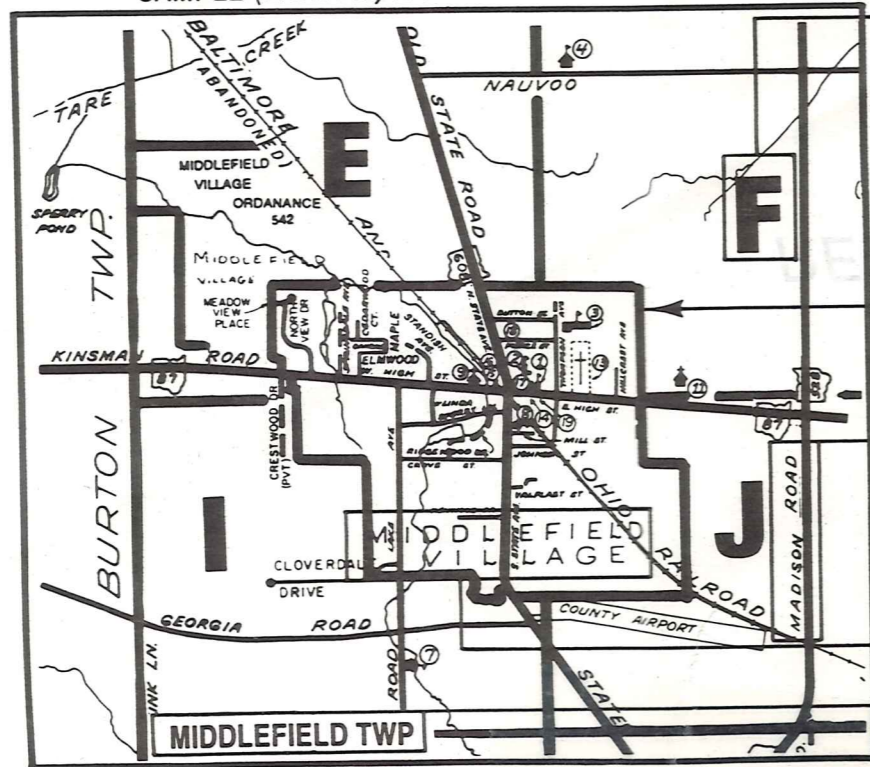
Explanation and Use Sheet for Geauga County, Ohio

A

SAMPLE (PARTIAL) COUNTY INDEX MAP



SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



SAMPLE (PARTIAL) MAP PAGE



- Tract Lot Number
- Acreage
- Township Name
- Village Boundary
- Street Name
- Village Name
- Township Boundary
- Owners Name
- Denotes Continuous Ownership
- Deed Book & Page
- Map Page Number
- Township Name
- Village Name

- Village Boundary
- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
 2. REFER TO THE TABLE OF CONTENTS AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
 3. TURN TO THE PAGE INDICATED, ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
 4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
 5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
 6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.
- NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.
- NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.